



#3 IDS w/refs

5/27/03

Patent-  
PD-990142

Customer No. 020991

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re Application of:**  
Arthur R. Tilford**Serial No.:** 09/590,417**Filed:** June 8, 2000 ✓**For:**  
METHOD AND APPARATUS FOR  
TRANSMITTING, RECEIVING, AND  
UTILIZING AUDIO/VISUAL SIGNALS  
AND OTHER INFORMATION**Group Art Unit:** 2614**Examiner:** Scott E. Beliveau: I hereby certify that this paper (or fee) is being  
: deposited with the United States Postal Service as  
: first class mail, in an envelope addressed to:: Commissioner for Patents, P.O. Box 1450,  
: Alexandria, VA 22313-1450, on the date below:

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: Dana J. Warnquist

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: Date: May 15, 2003

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**INFORMATION DISCLOSURE STATEMENT**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

The documents cited on the enclosed form PTO-1449 (copies of documents enclosed) may be material to the examination of the above-identified patent application and are, therefore, submitted in compliance with the duty of disclosure defined in 37 CFR § 1.56. It is respectfully requested that the documents be considered and made of record in the application identified above.

This Information Disclosure Statement is not to be construed as a representation that a search has recently been made, that additional information material to the examination of this application does not exist, or that this citation constitutes prior art.

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This Information Disclosure Statement is being submitted for filing prior to receipt of a final action, a notice of allowance, or an action that otherwise closes prosecution in the application, in accordance with § 1.97(c). Please charge Deposit Account No. 50-0383 of Hughes Electronics Corporation in the amount of \$180.00 pursuant to § 1.17(p). A duplicate copy of this Request is enclosed for this purpose. If any additional fee is due, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California.

Respectfully submitted,

Dated: May 16, 2003

By: 

John A. Crook, Reg. No. 30,830  
Attorney for Applicant

Encls: Form PTO-1449 w/refs

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